| Action Item | 2 |
|-------------|---|
|-------------|---|

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR                | ATIVE MA               | ATTER            |                  |                        |                        | DATE                               | June 23, 2      | 010            |
|--------------------------|------------------------|------------------|------------------|------------------------|------------------------|------------------------------------|-----------------|----------------|
| MOTOR CAR                | RRIER MA               | TTER             |                  | <b>~</b>               |                        | DOCKET NO.                         | 2010-195-       | .т             |
| UTILITIES N              | //ATTER                |                  |                  |                        |                        | ORDER NO.                          |                 |                |
| SUBJECT:                 | 2010 105               | - T A            | nnlia            | otion of I             | lichmon .              | Mohamad d/l                        | n/a Calumbia    | Cob. 1200 Buch |
| River Road,              | Apartme<br>of Public C | nt N-3<br>Conver | , Coli<br>nience | umbia, So<br>e and Nec | outh Card<br>essity to | olina 29210 (Dis<br>transport pass | strict 2) for a | •              |
| Approve the Certificate. |                        |                  | Hishr            | man A. Mo              | ohamed (               | d/b/a Columbia                     | Cab, for a CI   | ass C (Taxi)   |
| PRESIDING:               | <u>Fleming</u>         |                  |                  |                        | S                      | SESSION: Regular                   | TIME:           | 11:00 a.m.     |
|                          | MOTION                 | YES              | NO               | OTHER                  |                        |                                    |                 |                |
| FLEMING                  |                        |                  |                  |                        |                        |                                    |                 |                |
| HALL                     |                        | <b>V</b>         |                  |                        |                        |                                    |                 |                |
| HAMILTON                 |                        | <b>V</b>         |                  |                        |                        |                                    |                 |                |
| HOWARD                   |                        | <b>V</b>         |                  |                        |                        |                                    |                 |                |
| MITCHELL                 |                        | <b>~</b>         |                  |                        |                        |                                    |                 |                |
| WHITFIELD                |                        | <b>~</b>         |                  |                        |                        |                                    |                 |                |
| WRIGHT                   | ~                      | <b>V</b>         |                  |                        |                        |                                    |                 |                |
| (SEAL)                   | 41.55                  |                  |                  |                        |                        | RECORDED BY:                       | T. DeSanty      |                |